

**Welcome to a  
Celebration of the  
138<sup>th</sup> Anniversary  
of the Consecration  
of St Elisabeth's**

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**A VERY WARM WELCOME.**

**WE ARE DELIGHTED TO WELCOME THE  
MAYOR AND MAYORESS OF STOCKPORT  
WITH US TODAY**

**Adrian and Diane Nottingham  
AND ALSO, THE DEPUTY MAYOR AND  
DEPUTY MAYORESS  
David Wilson and Jeannette Slavinski**

**WE HOPE THAT YOU WILL ALL FIND  
SOMETHING OF THE PRESENCE OF GOD  
IN OUR WORSHIP**

**THE PRESIDER AND PREACHER today is  
Rev Alison Mitchell, Associate Priest.  
THE DEACON is Rev Angie Stanton, Rector.**

**IF YOU ARE A REGULAR GIVER TO  
CHURCH THANKYOU FOR CONTINUING  
TO SUPPORT US**

**IF YOU WOULD LIKE TO MAKE A  
DONATION TO CHURCH,  
PLEASE VISIT OUR WEBSITE  
AND FIND THE 'DONATE' BUTTON  
[WWW.SAINTELISABETHS.COM](http://WWW.SAINTELISABETHS.COM)**

**PLEASE DO NOT SING THE HYMNS**

**WELLCOME TO ST EELISABETH'S RJEIDISHI**

## *The Gathering*

*Richard will play an Introit as we gather.  
Then, Angie will introduce the Eucharist.*

*Please stand when the Sacristy Bell rings, but  
do not sing the hymn.*

*The Deacon processes the Book of the  
Gospels, sign of Jesus' presence among us,  
into church, led by the Cross.  
It is placed on the altar which is then censed.*

### **Entrance Hymn:**

**Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive;  
built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:  
All are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus:  
All are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground,  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space,  
as we share in Christ the feast that frees us:  
All are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:  
All are welcome, all are welcome,  
all are welcome in this place.**

*The Presider says*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All: Amen.*

## **The Greeting**

*The Presider greets the people*

The Lord be with you

**And also with you**

*The presider welcomes everyone and  
introduces the Service.*

## *The Deacon leads* **The Thanksgiving**

Sovereign God,

Lord of past, present and future,

Lord of all,

we come together, as we so often came  
across the years, to thank and praise you.

We come to praise you that,

in all the uncertainties of life,

we find in you one who is unchanging,

a rock on which we can base our lives,

a shield to protect us along the journey,

a light to guide our footsteps,

a word to challenge our ways

and a love that fills our hearts with joy.

**You have been our dwelling place in all  
generations.**

**From everlasting to everlasting you are  
God.**

We come to praise you for all the ways you  
have blessed us, as individuals and as a  
church

for the times of fellowship we have shared,

the faith that has been nurtured,

the support given and received,

and the friendships established.

**You have been our dwelling place in all  
generations.**

**From everlasting to everlasting you are  
God.**

We come to praise you for the experiences we  
have known together –

the hopes realised

the disappointments overcome,

the lessons learned,

the service offered.

**You have been our dwelling place in all  
generations.**

**From everlasting to everlasting you are God.**

**Forgive us when we are slow to remember  
Your goodness  
when we dwell on our fears rather than  
Your strength,  
on our problems rather than Your promises  
and on our lives rather than Your kingdom.**

*We keep silence together.*

*Then the Presider says*  
Almighty God, who is all forgiveness,  
have mercy upon you,  
✠ pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. Amen.

**You have been our dwelling place in all generations.  
From everlasting to everlasting you are God.**

*All stand but do not sing:*

### **The Gloria**

**Glory in the highest to the God of heaven!  
Peace to all your people  
through the earth be given!  
Mighty God and Father,  
thanks and praise we bring,  
singing Hallelujah to our heavenly king.**

**Jesus Christ is risen,  
God the Father's Son!  
With the Holy Spirit you are Lord alone!  
Lamb once killed for sinners,  
all our guilt to bear,  
show us now your mercy,  
now receive our prayer.**

**Christ the world's true Saviour,  
high and holy One,  
seated now and reigning  
from your Father's throne:  
Lord and God, we praise you!  
Highest heaven adores:  
in the Father's glory,  
all the praise be yours!**

**The Collect: Prayer of the Day**

*The Presider introduces a period of silent prayer with the words 'Let us pray': then says*

Almighty God,  
to whose glory we celebrate the dedication of  
this house of prayer;  
we praise you for the many blessings you  
have given to those who worship here:  
and we pray that all who seek you in this place  
may find you,  
and, being filled with the Holy Spirit,  
may become a living temple acceptable to  
you; through Jesus Christ your Son, our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**All: Amen.**

*Please sit for*

## *The Liturgy of the Word*

### **The First Reading**     *Genesis 28: 11-18*

Jacob came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.

This is the word of the Lord

**All: Thanks be to God**

*Please remain seated whilst Shelley and Susie sing*

**The Psalm**

**No. 121**

**Response:**

*I rejoiced when I heard them say;  
'Let us go to God's house'.*

And now our feet are standing  
Within your gates O Jerusalem.

**Response:**

Jerusalem is built as a city, strongly compact  
It is there that the tribes go up, the tribes of  
the Lord.

**Response:**

*Please stand for the*

**Gospel Acclamation**

**Alleluia, Alleluia, Alleluia, Alleluia.**

Father we praise you as Lord,  
all of the earth gives you worship,  
for your majesty fills the heavens, fills the  
earth.

**Alleluia, Alleluia, Alleluia, Alleluia.**

**Gospel Reading**

*John 10: 22-29*

The Lord be with you

**And also with you**

Hear the gospel of our Lord Jesus Christ  
according to John

**Glory to you, O Lord**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.

This is the Gospel of the Lord  
**Praise to you, O Christ**

*Please sit for* **The Sermon.**

*After the sermon, please stand to say*

**The Affirmation of Faith**

**We believe in God the Father  
 from whom every family,  
 in heaven and on earth, is named.**

**We believe in God the Son  
 who lives in our hearts through faith,  
 and fills us with his love.**

**We believe in God the Holy Spirit  
 who strengthens us with power from on  
 high.**

**We believe in one God,  
 Father, Son and Holy Spirit.  
 Amen.**

*Please sit for*

**The Intercessions:**

**we pray for the world God loves**

The risen Christ is here in the midst of us. We  
 bring our prayers to him as Lord of the Church  
 For the universal, worldwide Church  
 of which this building is a visible symbol,  
**Lord, receive our thanks and prayer.**

For our Community and for all where we live.  
 For our MP, councilors, and for the mayor and  
 Mayoress of Stockport and the deputy mayor  
 and mayoress of Stockport.

**Lord, receive our thanks and prayer.**

For this congregation,  
 for visitors, old friends, and regular  
 worshippers of all ages,  
 as we remember your promise  
 that when even two or three are gathered in  
 your name you are there in the midst of them,  
**Lord, receive our thanks and prayer.**

For this place, and all who come to pray here,  
 that we may be still and know that you are  
 God,

**Lord, receive our thanks and prayer.**

For the fulfilling of our hopes and petitions as  
 you, in your love, see best for us, and for the

healing of all those for whom we now pray .....  
**Lord, receive our thanks and prayer.**

For your blessings in the past and for a vision  
 for the future as you call us to follow you,  
**Lord, receive our thanks and prayer.**

For the gift of the Holy Spirit and new life in  
 the sacrament of baptism,  
**Lord, receive our thanks and prayer.**

For a foretaste of your eternal kingdom  
 in the sacrament of the Eucharist,  
**Lord, receive our thanks and prayer.**

For the faith of those who have gone before  
 us  
 and for grace to persevere like them.  
 Today we particularly remember .....  
**Lord, receive our thanks and prayer.**

For Sir William Henry Houldsworth and the  
 many benefactors of this place who have died  
 in the peace of Christ and are at rest,  
**Lord, receive our thanks and prayer.**

For a sense of our fellowship with Elisabeth  
 our patron and all your saints,  
**Lord, receive our thanks and prayer.**

O God, from living stones you prepare an  
 everlasting dwelling-place for your majesty.  
 Grant that in the power of the Holy Spirit  
 those who serve you here  
 may always be kept within your presence.  
 This we pray through Jesus Christ our Lord.  
**Amen.**



*Please stand.*

## *The Liturgy of the Sacrament*

### **The Peace**

*The Presider introduces the Peace:*

Peace to this house from God our heavenly Father.

Peace to this house from his Son who is our peace.

Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you

**All: And also with you**

*The Deacon says:*

In a virtual way online, and in a physically distanced way in church, let us offer one another a sign of Christ's peace.



## **The Preparation of the Altar**

*The altar is prepared with bread and wine.*

*There is no Collection taken.*

*As you leave the church a plate, and the contactless card payment machine are available for your offering, or please donate online.*

## **The Offertory Hymn**

**Alleluia, sing to Jesus,  
his the sceptre, his the throne.**

**Alleluia, his the triumph,  
his the victory alone;**

**Hark! the songs of peaceful Sion  
thunder like a mighty flood;**

**Jesus out of every nation  
has redeemed us by his blood.**

**Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes nor questions how;  
though the cloud from sight received him  
when the forty days we o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?**

*The Presider praises God for the gifts we offer:*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**All: Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**All: Blessed be God for ever.**

*The hymn concludes as the Presider censes the gifts we offer and the Eucharistic table around which the people of God gather, as a sign of God's presence with us.*

*Then the ministers and people are censed, as we recognise the presence of God within each other.*



**Alleluia, bread of Angels,  
thou on earth our food, our stay;  
Alleluia here the sinful  
flee to thee from day to day;  
Intercessor, friend of sinners,  
earth's Redeemer plead for me,  
Where the songs of all the sinless  
sweep across the crystal sea.**

**Alleluia, King eternal,  
thee the Lord of lords we own;  
Alleluia, born of Mary,  
earth thy footstool, heaven thy throne;  
Thou within the veil hast entered,  
robed in flesh our great High Priest;  
Thou on earth both priest and victim  
in the Eucharistic Feast.**

*Then the ministers and people are censed, as we recognise the presence of God within each other.*

## **Eucharistic Prayer**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks for your blessing on this house of prayer, where through your grace we offer you the sacrifice of praise and are built by your Spirit into a temple made without hands, even the body of your Son Jesus Christ. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Presider, Deacon, Shelley and Susie sing:*

Holy, Holy, Holy Lord

**Holy, holy, holy Lord,**

God of power and God of might

**God of power and God of might**

Heaven and earth are full of your glory

**Heaven and earth are full of your glory.**

Hosanna in the highest

**Hosanna in the highest.**

Blessed, blessed is he

**Blessed, blessed is he**

He who comes in the Lord's name

**He who comes in the Lord's name.**

Hosanna in the highest

**Hosanna in the highest**

Hosanna in the highest

**Hosanna in the highest.**

Hosanna!

**Hosanna!**

*The Presider recalls the Last Supper:*

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for  
you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the  
new covenant  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it, in  
remembrance of me.

Therefore we proclaim the death that he  
suffered on the cross,  
we celebrate his resurrection, his bursting  
from the tomb,  
we rejoice that he reigns at your right hand on  
high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our  
redemption,  
Father, by your Holy Spirit let these gifts of  
your creation  
be to us the body and blood of our Lord Jesus  
Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with blessed Mary,  
St Elisabeth, St Agnes and all your saints  
at the table in your kingdom,  
where the new creation is brought to  
perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All: Amen*

*Please sit to pray.*

*The Deacon leads us in prayer*

Let us pray together with confidence in the  
words our Saviour taught us:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against  
us.**

**And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*A cantor sings:*

**Jesus, Jesus, Jesus Lamb of God,  
Jesus Lamb of God have mercy  
Jesus, Jesus, bearer of our sins,  
Jesus Lamb of God have mercy  
Grant us your peace, grant us your peace  
Jesus, Jesus, Jesus Lamb of God,**

## **Giving of Holy Communion**

*The Presider says*

Jesus is the Lamb of God who takes away the  
sin of the world. Blessed are those who are  
called to his supper.

**Lord, I am not worthy to receive you, but  
only say the word and I shall be healed.**

*The priest and servers receive Communion.  
The congregation remain in their places.*

*The Ministers bring Communion to each person.*

*Gluten-free wafers are available – please ask*

## **Communion Hymns:**

**Jesus stand among us  
At the meeting of our lives;  
Be our sweet agreement  
At the meeting of our eyes.  
O Jesus, we love You, so we gather here;  
Join our hearts in unity and take away our fear.**

**So to You we're gathering  
Out of each and every land;  
Christ the love between us  
At the joining of our hands.  
O Jesus, we love You, so we gather here;  
Join our hearts in unity and take away our fear.**

**Jesus, stand among us  
At the breaking of the bread;  
Join us as one body  
As we worship You, our Head.  
O Jesus, we love You, so we gather here;  
Join our hearts in unity and take away our fear.**

**Be still, for the presence of the Lord,  
The Holy One is here.  
Come, bow before Him now,  
With reverence and fear.  
In Him no sin is found,  
We stand on holy ground.  
Be still, for the presence of the Lord,  
The Holy One is here.**

**Be still, for the glory of the Lord,  
Is shining all around.  
He burns with holy fire,  
With splendour He is crowned.  
How awesome is the sight,  
Our radiant King of light!  
Be still, for the glory of the Lord,  
Is shining all around.**

**Be still, for the power of the Lord,  
Is moving in this place.  
He comes to cleanse and heal,**

**To minister His grace.  
 No work too hard for Him,  
 In faith receive from Him.  
 Be still, for the power of the Lord,  
 Is moving in this place.**

*When all have received holy communion a time of silence is kept.*

*Then with the Presider all say*

**The Post Communion Prayer:**

**Eternal God, you call us to be a pilgrim people,  
 grant that we may run the race that is set before us  
 with stronger faith,  
 firmer hope and greater love;  
 that, persevering to the end,  
 with our eyes fixed on Jesus.  
 Amen.**

*Please remain seated for the announcements*

*The Dismissal:*

**The Final Hymn**

**Lord, for the years your love has kept and guided,  
 urged and inspired us, cheered us on our way,  
 sought us and saved us, pardoned and provided:  
 Lord for the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,  
 speaks to our hearts and sets our souls ablaze,  
 teaches and trains, rebukes us and inspires us:  
 Lord of the word, receive your people's praise.**

**Lord, for our world where we disown and doubt you,  
 loveless in strength, and comfortless in pain,  
 hungry and helpless, lost indeed without you:  
 Lord of the world, we pray that Christ may reign**

**Lord for ourselves; in living power remake us-  
 self on the cross, and Christ upon the throne,  
 past put behind us, for the future take us:  
 Lord of our lives, to live for Christ alone.**

## The Responses

From where we are now  
to where you need us.

**Jesus, now lead on.**

From the security of what we know  
to the adventure of what you will reveal

**Jesus, now lead on.**

To refashion the fabric of the world  
until it resembles the shape of your kingdom

**Jesus, now lead on.**

Because good things have been prepared  
for those who love God

**Jesus, now lead on.**

## The Blessing

The Lord give you the grace and courage to  
love and follow him, and become his disciples.

**Amen.**

The Lord bring you to the home prepared for  
all who love God, and give you the will to live  
each day in life eternal.

**Amen.**

The Lord grant you the citizenship of heaven,  
with blessed Mary, with Elisabeth and the  
whole company of the redeemed.

**Amen.**

And the blessing of God Almighty, the Father,  
✠ the Son, and the Holy Spirit, be amongst  
you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen**

*The ministers leave,  
leading the congregation outside*

*Richard will play an Organ Voluntary*

**Please gather on the lawn while still  
maintaining a safe distance apart.**

**And did those feet in ancient time  
walk upon England's mountains green?  
And was the holy Lamb of God  
on England's pleasant pastures seen?  
And did the countenance divine**

shine forth upon our clouded hills?  
 And was Jerusalem builded here  
 among those dark satanic mills?

Bring me my bow of burning gold!  
 Bring me my arrows of desire!  
 Bring me my spear! O clouds, unfold!  
 Bring me my chariot of fire!  
 I will not cease from mental fight,  
 nor shall my sword sleep in my hand,  
 till we have built Jerusalem  
 in England's green and pleasant land.

PLEASE STAY FOR A SPARKLING  
 DRINK

*(Weather permitting)*

***PLEASE REMEMBER THIS WEEK  
 THE SICK, THE DEPARTED, AND THOSE  
 WHO HAVE ASKED FOR OUR PRAYERS.***

*IN HOSPITAL*

Vernon Mitchell,

*AT HOME*

Shelia Rothwell, Ian Allan, Anne Tweedie,  
 Rebecca Hughes, Frank Stanton,  
 Claire Niebel, Elouise Lawson,  
 Dorothy Jessop, Dorothy Thain

***PLEASE PRAY FOR THE SOULS OF ALL  
 THE RECENTLY DEPARTED.***

Liz Craddock, baby Mabel Elsa Jones,  
 Chris Kippax

***AND REMEMBER THOSE WHOSE  
 ANNIVERSARY FALLS THIS WEEK.***

Mary Worrall, Nellie Peacock, Paul Boucher,  
 Barbara Mason, Gordon Kenyon, Monica  
 Adams, Stewart Fitton

***THANK YOU TO ALL WHO CONTRIBUTED  
 TO TODAY'S SERVICE***

Tony and Sian for the production.  
 Shelley, Susie, Richard, Andy, and Steve for  
 the music.  
 Judy for reading and Carol for leading us in  
 prayer.  
 Our Crucifer Steve. Our welcomers and

wardens.

And to everyone who joined us in Church or virtually at home.

### **DATES FOR YOUR DIARY**

**Monday 2nd August 7.30-8.45pm**

YOGA CLASSES in Church.

Following strict Covid-safe guidelines.

All ages and abilities welcome

£5 payable on the door.

**Tuesday 3rd August 9.30am**

**WEEKDAY EUCHARIST**

FOLLOWED BY

**10.15am A PLACE OF WELCOME** (a socially distanced drink, piece of toast and chat.)

**Thursday 5<sup>th</sup> August 10.00-11.00am**

S.M.I.L.E - seated exercise class for older people. Please feel welcome to join.

£3 contactless card payment

Followed by Tea and Coffee.

### **ST ELISABETH'S RESTORATION LOTTERY WINNERS**

#### **Lottery winners**

Week 4    28th July

£50    253    K Cottam

£20    166    S Earnshaw

£15    301    G Warrington

£10    182    S Cottam

Thank you for your continued support.

A new run has now started.

If you would like to join the Church Restoration Lottery (all proceeds go towards our many restoration and maintenance projects) or if you would like to keep up to date with your payments, please get in touch with Terry.

07821017302 or 0161 292 6437

or at 2 Haddon Grove SK5 7AN

A huge thank you to Terry for his continued great work in running the Restoration Lottery.

### **PARISH-RELATED ENQUIRIES**

If you would like to speak to Alison or Angie, in confidence, for any reason, please get in touch; we would be very happy to listen

**Rev Angie on 07850 155329 or**

**Rev Alison on 07540 792409**

[communications@saintelisabeths.org](mailto:communications@saintelisabeths.org)  
[www.saintelisabeths.com](http://www.saintelisabeths.com)

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