

PENTECOST

31st May 2020



**THANKYOU FOR JOINING US ONLINE
TO WORSHIP GOD**

**WE ARE THE FAMILY OF GOD
AT ST. ELISABETH'S, REDDISH,
MEETING VIRTUALLY VIA FACEBOOK**

**WE HOPE YOU FIND SOMETHING OF
GOD IN OUR WORSHIP.**

**THIS SERVICE SHEET WILL HELP YOU
FOLLOW THE SERVICE ON
FACEBOOK LIVE AT 10.30am.**

**Go to our Facebook page
ST ELISABETHS CHURCH
to find us.**

**THE SERVICE WILL COME FROM
REV ANGIE and REV ALISON'S HOMES!**

**PLEASE JOIN IN THE HYMNS AND
RESPONSES WHEREVER YOU ARE**

THERE WILL BE NO COLLECTION!

**IF YOU ARE A REGULAR GIVER TO
CHURCH THANKYOU FOR CONTINUING
TO SUPPORT US**

**IF YOU WOULD LIKE TO MAKE A
DONATION
TO CHURCH, PLEASE VISIT OUR
WEBSITE
AND FIND THE 'DONATE' BUTTON
WWW.SAINTELISABETHS.COM**

THANK YOU

WELCOMES TO ST ELISABETH'S REDDISH

¶ *The Gathering*

The Welcome

*The Presider welcomes the people,
and introduces the Eucharist.*

THE ENTRANCE HYMN

**Come down, O love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path
illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with
loathing.**

The Presider says

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All: And also with you.

Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

Jesus Christ, whom we worship, is our
crucified, risen and ascended Lord
and we have walked with him through his
journey of love.

We have faced the agony of his suffering and
death on a cross.

We have rejoiced at his bursting free from the
bonds of death.

We have enjoyed his risen presence with us
and his revelation of himself through the
breaking of bread.

We have seen his return to the throne before
which every knee shall bow
and every tongue confess that this Jesus is
Lord.

And now, with the followers of his own time,
we await the coming of the promised Holy
Spirit, his gift to his people, through whom we
make Christ known to the world.

The Deacon leads the responsory

The Responsory

As we wait in silence,

All: fill us with your Spirit.

As we listen to your word,

All: fill us with your Spirit.

As we worship you in majesty,

All: fill us with your Spirit.

As we long for your refreshing,

All: fill us with your Spirit.

As we long for your renewing,

All: fill us with your Spirit.

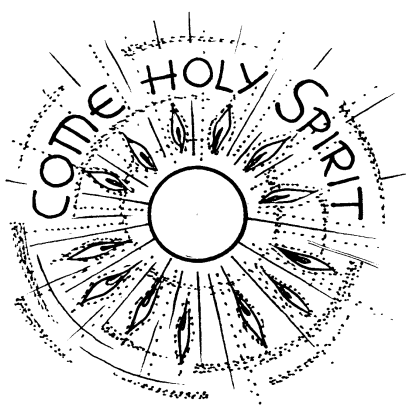
As we long for your equipping,

All: fill us with your Spirit.

As we long for your empowering,

All: fill us with your Spirit.

Silence is kept



The Deacon reads

The Pentecost Reading Acts 2.1-13

When the day of Pentecost had come, they
were all together in one place. And suddenly
from heaven there came a sound like the rush
of a violent wind, and it filled the entire house
where they were sitting. Divided tongues, as
of fire, appeared among them, and a tongue
rested on each of them.

All of them were filled with the Holy Spirit and
began to speak in other languages, as the
Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and

astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another 'What does this mean?'

But others sneered and said, 'They are filled with new wine.'

The Lord is here.

All: His Spirit is with us.

THE GLORIA IN EXCELSIS

Glory in the highest to the God of heaven!

**Peace to all your people
through the earth be given!**

**Mighty God and Father,
thanks and praise we bring,
singing Hallelujah to our heavenly king.**

**Jesus Christ is risen,
God the Father's Son!
With the Holy Spirit you are Lord alone!
Lamb once killed for sinners,
all our guilt to bear,
show us now your mercy,
now receive our prayer.**

**Christ the world's true Saviour,
high and holy One,
seated now and reigning
from your Father's throne:
Lord and God, we praise you!
Highest heaven adores:
in the Father's glory,
all the praise be yours!**

The Collect: Prayer of the Day

The Presider introduces a period of silent prayer with the words

'Let us pray that the Spirit will work through our lives to bring Christ to the world.'

Silence is kept.

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.
who, with you, in the glory of the Father,
reigns supreme over all things,
now and forever.

Amen.

¶ *The Liturgy of the Word*

The First Reading 1 Corinthians 12: 3 -13

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord.

All: Thanks be to God.

The Canticle

All sing the response

Spirit of the Living God, fall afresh on us

Spirit of the Living God, fall afresh on us

Melt us, mould us, fill us, use us.

Spirit of the Living God, fall afresh on us

Reader:

I will take you from the nations,

and gather you from all the countries.

I will sprinkle clean water upon you,

and you shall be clean from all your uncleannesses

Spirit of the Living God, fall afresh on us

A new heart I will give you,

and put a new spirit within you

And I will remove from your body the heart of stone and give you a heart of flesh.

You shall be my people

and I will be your God.

Spirit of the Living God, fall afresh on us

Gospel Acclamation (Sung)

Halle – halle – halle – Iujah

Halle – halle – halle – Iujah

Halle – halle – halle – Iujah

Hallelujah, hallelujah.

(sung twice)

The Gospel Reading *John 20: 19-23*

The Lord be with you.

All: And also with you

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

The Sermon



Then all say

Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father
from whom every family,
in heaven and on earth, is named.**

**We believe in God the Son
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us with power from on
high.**

**We believe in one God, Father, Son and
Holy Spirit. Amen.**

Prayers of Intercession: We pray for the world God loves.

This response is used:

Lord come to bless us
And fill us with your Spirit.

At the end:

Generous God
you sent your Holy Spirit upon your Messiah
at the river Jordan
and upon the disciples in the upper room:
in your mercy fill us with your spirit,
**hear our prayer,
and make us one in heart and mind
to serve you with joy forever. Amen.**

¶ *The Liturgy of the Sacrament*

The Peace

God has made us one in Christ.

God has set his seal upon us, and as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.

All: and also with you.

The Deacon says:

Let us offer one another a sign of peace.

The Preparation of the Altar

<h3>THE OFFERTORY HYMN</h3>

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly Thine,
Until this earthly part of me
Glows with Thy fire divine.

Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

The Presider praises God for the bread and wine we offer:

Blessed are you, Lord God of all creation:
through your goodness we have this bread to
set before you, which earth has given and
human hands have made. It will become for
us the bread of life.

All: Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to
set before you, fruit of the vine and work of
human hands. It will become for us the cup of
salvation.

All: Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
 always and everywhere to give you thanks,
 holy Father, almighty and everlasting God,
 through Jesus Christ, your only Son our Lord.

This day we give you thanks

because in fulfillment of your promise

you pour out your Spirit upon us,

filling us with your gifts,

leading us into all truth,

and uniting peoples of many tongues in the
 confession of one faith.

Your Spirit gives us grace to call you Father,
 to proclaim your gospel to all nations
 and to serve you as a royal priesthood.

Therefore we join our voices with angels and
 archangels,

and with all those in whom the Spirit dwells,
 to proclaim the glory of your name,
 for ever praising you and singing:

Holy, holy, holy Lord,

God of power and God of might,

heaven and earth,

heaven and earth

**are full of your glory, your power and
 might.**

**Hosanna, hosanna, hosanna in the highest
 heavens.**

**Hosanna, hosanna, hosanna in the highest
 heavens.**

Blessed, blessed is he who comes

Blessed, blessed is he who comes

Blessed is he, blessed is he

who comes in the name of the Lord.

**Hosanna, hosanna, hosanna in the highest
 heavens.**

**Hosanna, hosanna, hosanna in the highest
 heavens.**

The Presider recalls the Last Supper:

Lord God, you are the most holy one,
 enthroned in splendour and light,
 yet in the coming of your Son Jesus Christ
 you reveal the power of your love
 made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body
which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the
new covenant
which is shed for you and for all for the
forgiveness of sins.
Do this, as often as you drink it, in
remembrance of me.

Therefore we proclaim the death that he
suffered on the cross,
we celebrate his resurrection, his bursting
from the tomb,
we rejoice that he reigns at your right hand on
high
and we long for his coming in glory.
As we recall the one, perfect sacrifice of our
redemption,
Father, by your Holy Spirit let these gifts of
your creation
be to us the body and blood of our Lord Jesus
Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the blessed virgin Mary,
St Elisabeth, St Agnes and all your saints
at the table in your kingdom,
where the new creation is brought to
perfection in Jesus Christ our Lord;

The presider sings:

Through him, with him and in him
in the unity of the Holy Spirit,
all honour and glory by yours,
almighty Father, almighty Father,
for ever and ever, for ever and ever.

Amen. Amen.

The Deacon leads us in prayer:

Being made one by the power of the Spirit, let
us pray with confidence as our Saviour taught
us:

**All: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against
us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

All sing:

**Jesus, Jesus, Jesus Lamb of God,
Jesus, Lamb of God have mercy.**

**Jesus, Jesus, bearer of our sins,
Bearer of our sins, have mercy.**

**Grant us your peace, grant us your peace
Jesus, Jesus, Jesus Lamb of God.**

Giving of Holy Communion

The Presider says

Jesus is the Lamb of God who takes away the
sin of the world.

Blessed are those who are called to his
supper.

**All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Presider receives Communion.

The Communion Hymn

*Spirit of God, unseen as the wind,
gentle as is the dove:
teach us the truth and help us believe,
show us the Saviour's love!*

You spoke to us – long, long ago –
gave us the written word;
we read it still, needing its truth,
through it God's voice is heard.
*Spirit of God, unseen as the wind,
gentle as is the dove:
teach us the truth and help us believe,
show us the Saviour's love!*

Without your help we fail our Lord,
we cannot live his way;
we need your power, we need your strength,
following Christ each day.
*Spirit of God, unseen as the wind,
gentle as is the dove:
teach us the truth and help us believe,
show us the Saviour's love!*

*When all have received Holy Communion,
a time of silence is kept.
Then, with the Presider all say*

The Post Communion Prayer:

Faithful God
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal;
open our lips by your Spirit,
that every tongue may tell of your glory:
through Jesus Christ our Lord.
Amen.

The Announcements

¶ The Dismissal

The Blessing of Light

*The Deacon turns to the Easter Candle,
and lights a candle on our behalf*

Blessed are you, sovereign God,
overflowing in love.

With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every
believer.

Strong and weak, women and men we tell out
your word;
the young receive visions, the old receive
dreams.

With the new wine of the Spirit
they proclaim your reign of love.

Amid the birth pangs of the new creation
the way of light is made known.

Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

All: Blessed be God for ever.

The Final Hymn

Lord, the light of your love is shining

In the midst of the darkness, shining

Jesus, Light of the world, shine upon us

Set us free by the truth you now bring us

Shine on me, shine on me

Shine, Jesus, shine

Fill this land with the Father's glory

Blaze, Spirit, blaze

Set our hearts on fire

Flow, river, flow

Flood the nations with grace and mercy

Send forth your word

Lord, and let there be light

Lord, I come to your awesome presence

From the shadows into your radiance

By the blood I may enter your brightness

Search me, try me, consume all my darkness

Shine on me, shine on me

Shine, Jesus, shine

Fill this land with the Father's glory

Blaze, Spirit, blaze

Set our hearts on fire

Flow, river, flow

Flood the nations with grace and mercy

Send forth your word

Lord, and let there be light

As we gaze on your kingly brightness

So our faces display your likeness

Ever changing from glory to glory

Mirrored here may our lives tell your story

Shine on me, shine on me

Shine, Jesus, shine

Fill this land with the Father's glory

Blaze, Spirit, blaze

*Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light*

The Deacon says:

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in the Diocese of Manchester I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All: By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

All: We will.

Will you dare to share your riches in common and minister to each other in need?

All: We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

All: We will.

Will you dare to carry the light of Christ into the world's dark places?

All: We will.

The Easter Candle is extinguished in silence.

The Lord is here

All: His Spirit is with us.

The Pentecost Blessing

God the Spirit

who hovered over the waters when the world was created, breath into you the life he gives.

Amen.

God the Spirit,

who overshadowed the virgin when the eternal Son came among us,

make you joyful in the service of the Lord

Amen.

God the Spirit, who set the Church on fire upon the day of Pentecost,

bring the world alive with the love of the risen Christ

Amen.

And the blessing of God almighty

The Father, the Son and the Holy Spirit

Be amongst you, and remain with you always

Amen.

The Deacon says:

Filled with the Spirit's power, go in the light and peace of Christ.

Alleluia. Alleluia.

All: Thanks be to God.

Alleluia. Alleluia.

Please join us on Zoom for tea and coffee!!

**PLEASE REMEMBER THIS WEEK
THE SICK, THE DEPARTED, AND THOSE WHO
HAVE ASKED FOR OUR PRAYERS.**

**PLEASE PRAY FOR THE SOULS OF ALL THE
RECENTLY DEPARTED.**

**AND REMEMBER THOSE WHOSE
ANNIVERSARY FALLS THIS WEEK.**

**PLEASE JOIN US FOR MORNING PRAYER
AT 8.45AM AND EVENING PRAYER AT
6PM IN THE WEEK TO COME.**

**AND ON TUESDAY 2nd JUNE AT 7.30PM
FOR TAIZE PRAYER**

St Elisabeth's Lottery winners (with thanks to Terry Morley)

Week 21 27th May

£20 232 J Steans

£15 116 J Tennet

£10 267 B Bickley

(If anyone is concerned regarding payment, paying arrangements could be made.

Otherwise, please just put it away each week and pay when we meet up again.

Thank you

Terry 07821017302 0161 292 6437

PARISH-RELATED ENQUIRIES

If you would like to speak to Alison or Angie in confidence, for any reason, please get in touch; we would be very happy to listen.

**Rev Angie on 432 3033 or
Rev Alison on 07540 792409**
www.saintelisabeths.com

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