9th Sunday after Trinity 13th AUGUST, 2017



WE ARE BACK IN THE BUILDING

AND STILL
MEETING VIRTUALLY VIA FACEBOOK

A VERY WARM WELCOME.

WE HOPE THAT YOU WILL FIND SOMETHING OF THE PRESENCE OF GOD IN OUR WORSHIP

THIS SERVICE SHEET WILL HELP YOU FOLLOW THE SERVICE ON FACEBOOK LIVE AT 10.30am.
Go to our Facebook page
ST ELISABETHS CHURCH to find us.

THE PRESIDER and PREACHER today is Rev. Alison Mitchell. THE DEACON is Rev Angie Stanton, Rector.

Production is by TONY RIVRON

IF YOU ARE A REGULAR GIVER TO CHURCH THANKYOU FOR CONTINUING TO SUPPORT US

IF YOU WOULD LIKE TO MAKE A DONATION TO CHURCH, PLEASE VISIT OUR WEBSITE AND FIND THE 'DONATE' BUTTON WWW.SAINTELISABETHS.COM

¶ The Gathering

Please stand when the Sacristy Bell rings.

The Book of the Gospels, sign of Jesus' presence among us, is processed into church, led by the Cross. It is laid on the altar, by the deacon.

THE CONGREGATION DO NOT SING THE HYMN.

THE ENTRANCE HYMN

How Lovely On The Mountains Are The Feet Of Him Who Brings Good News, Good News Announcing Peace, Proclaiming News And Happiness Our God Reigns, Our God Reigns Our God Reigns, Our God Reigns [2]

You Watchmen Lift Your Voices Joyfully As one Shout For Your King, Your King See Eye To Eye The Lord Restoring Zion Our God Reigns, Our God Reigns Our God Reigns, Our God Reigns [2]

Waste Places Of Jerusalem Break Forth With Joy We Are Redeemed, Redeemed The Lord Has Saved And Comforted His People Our God Reigns, Our God Reigns Our God Reigns, Our God Reigns [2]

Ends Of The Earth, See The Salvation Of Your God Jesus Is Lord, Is Lord Before The Nations He Has Bared His Holy Arm Your God Reigns, Your God Reigns Our God Reigns, Our God Reigns [4]

The Presider says

♣ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

The Presider greets the people

The Lord be with you. *All:* **And also with you.**

The Presider welcomes everyone, and introduces the Eucharist.

The Confession

My brothers and sisters, as we prepare our hearts and minds to celebrate the presence of Christ in word and sacrament, let us call to mind our sin.

Silence is kept for a moment:

Let us confess our sin and weakness, and receive God's forgiveness and encouragement

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Presider says the words of forgiveness.

Almighty God, who is all forgiveness, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. **Amen**.

All stand:

THE GLORIA IN EXCELSIS

Glory in the highest to the God of heaven! Peace to all your people through the earth be given! Mighty God and Father, thanks and praise we bring, singing Hallelujah to our heavenly king.

Jesus Christ is risen,
God the Father's Son!
With the Holy Spirit you are Lord alone!
Lamb once killed for sinners,
all our guilt to bear,
show us now your mercy,
now receive our prayer.

Christ the world's true Saviour, high and holy One, seated now and reigning from your Father's throne:
Lord and God, we praise you!
Highest heaven adores:
in the Father's glory,
all the praise be yours!

The Collect: Prayer of the Day

The Presider introduces a period of silent prayer with the words 'Let us pray'

Almighty God, who sent your Holy Spirit to be the life and light of your church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord. who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit

¶ The Liturgy of the Word

The First Reading Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the word of the Lord. All: **Thanks be to God.**

Please remain seated.

THE GRADUAL HYMN

Refrain:

Do not be afraid, For I have redeemed you. I have called you by your name; You are mine.

When You Walk Through The Waters I'll Be With You,

You Will Never Have To Sink Beneath The Waves.

Refrain

When The Fire Is Burning All Around You, You Will Never Be Consumed By The Flames. *Refrain*

When The Fear Of Loneliness Is Looming, Then Remember I Am At Your Side. *Refrain*

When You Dwell In The Exile Of A Stranger, Remember You Are Precious In My Eyes. *Refrain*

You Are Mine, Oh My Child; I Am Your Father, And I Love You With A Perfect Love. *Refrain* Please stand to acclaim the Gospel. The book of the Gospels is processed into the Nave to be read amongst the people, by the Deacon.

Gospel Acclamation (A Cantor sings twice)

Halle, halle, halle – lujah Halle, halle, halle – lujah Halle, halle, halle – lujah Hallelujah, hallelujah.

Gospel Reading Matthew. 14:22-33

The Lord be with you

All: and also with you

Hear the Gospel of our Lord Jesus Christ according to Matthew

All sing: Glory to you, O Lord

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord. All: **Thanks be to God**

A cantor sings Halle, halle, halle – lujah Halle, halle, halle – lujah Halle, halle, halle – lujah Hallelujah, hallelujah.

Please sit for The Sermon



Please stand to say

The Affirmation of Faith

We believe in God the Father from whom every family, in heaven and on earth, is named.

We believe in God the Son who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit who strengthens us with power from on high.

We believe in one God, Father, Son and Holy Spirit. Amen.

Please sit

Prayers of Intercession: we pray for the world God loves

This response is used: Lord in your mercy **Hear our prayer.**

After the prayers for the Departed, this response may be used Rest eternal grant unto them O Lord.

And let light perpetual shine upon them

And at the end: Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand

¶ The Liturgy of the Sacrament

The Peace

We are the body of Christ.

In the one Spirit we were all baptised into the one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All: and also with you.

The Deacon says:

In a physically distanced way, and in a virtual way, let us offer one another a sign of peace.

The Preparation of the Altar

The altar is prepared with bread and wine. There is no Collection taken.

As you leave the church a plate, and the contactless card payment machine are available for your offering, or please donate online.

THE CONGREGATION DO NOT SING THE HYMN.

Dear Lord and Father of us all, forgive our foolish ways!
Re-clothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise; in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee; rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!
interpreted by love!

The Presider praises God for the gifts we offer: Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All: Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All: Blessed be God for ever.

The hymn concludes

Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace; the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm; O still, small voice of calm.

Eucharistic Prayer

The Lord be with you and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise

through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life:

so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

All sing:

Holy, holy, holy Lord, God of power and God of might, heaven and earth, heaven and earth are full of your glory, your power and might.

Hosanna, hosanna in the highest heavens.

Hosanna, hosanna, hosanna in the highest heavens.

Blessed, blessed is he who comes
Blessed, blessed is he who comes
Blessed is he, blessed is he
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest
heavens.

Hosanna, hosanna, hosanna in the highest heavens.

The Presider recalls the Last Supper:

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may become to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,

in remembrance of me.

The Deacon says: Let us proclaim the mystery of faith

The Cantor sings:

Christ has died, Christ is risen Jesus Christ will come again. Hosanna, hosanna, hosanna in the highest heavens.

heavens.

And so, Father, calling to mind his death on the cross.

his perfect sacrifice made once for the sins of the whole world:

rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the blessed virgin Mary, St Elisabeth, St Agnes and all your saints, may praise and glorify you for ever, through Jesus Christ our Lord;

Through him, with him and in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever. All: Amen.

Please sit

Let us pray together with confidence in the words our Saviour taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

All sing:

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, Redeemer of the world, grant us your peace.

Giving of Holy Communion

The Presider says

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Presider says
The body of Christ keep you in eternal life
Amen.

Gluten-free wafers are available - please ask.

The priests and servers receive Communion.

The congregation remain in their places. The presider brings Communion to each person.

A Taize chant is played.

When all have received Holy Communion, a time of silence is kept.

Then, with the Presider all say
The Post Communion Prayer
God of our pilgrimage,
You have led us to the living water:
Refresh and sustain us
As we go forward on our journey
In the name of Jesus Christ our Lord.
Amen.

Please remain seated for the announcements.

THE FINAL HYMN

We have a gospel to proclaim, Good news for men in all the earth; The gospel of a Saviour's name, We sing His glory, tell His worth.

Tell of His birth at Bethlehem, Not in a royal house or hall But in a stable dark and dim, The Word made flesh, a light for all.

Tell of His death at Calvary, Hated by those He came to save, In lonely suffering on the cross, For all He loved His life He gave.

Tell of that glorious Easter moon, Empty the tomb, for He was free. He broke the power of death and hell That we might share His victory.

Tell of His reign at God's right hand, By all creation glorified, He sends His Spirit on His Church, To live for Him, the Lamb who died.

Now we rejoice to name Him King, Jesus is Lord of all the earth, This gospel message we proclaim, We sing His glory, tell His worth.

¶ The Dismissal

The Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ; and the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. **Amen**.

The Deacon commands us:
Go in peace, to love and serve the Lord.
All: In the name of Christ. Amen.

The ministers depart

WE ARE NOT ABLE TO OFFER REFRESHMENTS TODAY.

PLEASE LEAVE THE CHURCH BY THE TOWER DOOR

YOU ARE WELCOME TO GATHER OUTSIDE IN THE GARDEN AND TALK

PLEASE REMEMBER THIS WEEK THE SICK, THE DEPARTED, AND THOSE WHO HAVE ASKED FOR OUR PRAYERS.

PLEASE PRAY FOR THE SOULS OF ALL THE RECENTLY DEPARTED.

AND REMEMBER THOSE WHOSE ANNIVERSARY FALLS THIS WEEK.

YOU CAN JOIN US FOR MORNING PRAYER AT 8.45AM AND EVENING PRAYER AT 6PM IN THE WEEK TO COME, ON FACEBOOK LIVE.

CHURCH IS OPEN FOR PRIVATE PRAYER ON WEDNESDAYS 5.00PM TO 7.00PM

With thanks to Terry St Elisabeth's Lottery Winners

Week 5 5th August £20 £15 £10

To arrange payment please contact Terry on 07821017302 0161 292 6437 or at 2 Haddon Grove SK5 7AN

PARISH-RELATED ENQUIRIES

If you would like to speak to Alison or Angie in confidence, for any reason, please get in touch; we would be very happy to listen.

Rev Angie on 07850 155329 or Rev Alison on 07540 792409

www.saintelisabeths.com

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